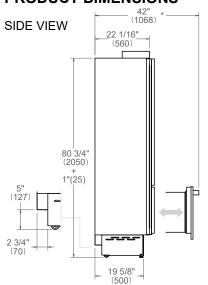
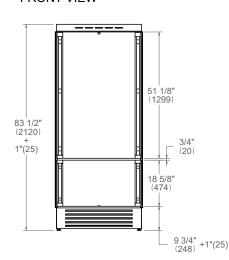
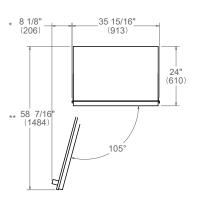
# **PRODUCT DIMENSIONS**



### FRONT VIEW

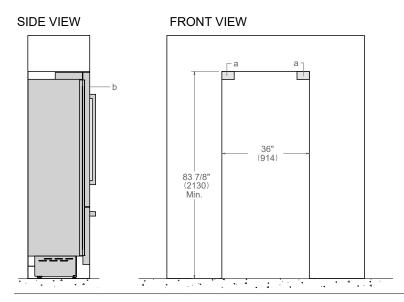


#### TOP VIEW



- \* Maximum Overall Handle Dimension
- \*\* Width of 3/4" (19mm) Door Panel

### **CUTOUT DIMENSIONS**



#### **TOP VIEW**



- (a) Area to be left clear for the anti-tipping brackets 3"1/2x5" (82x127mm)
- (b) Panel dimensions available on Built-in Food Preservation Design Guide or Installation Manual

## **ELECTRICAL & WATER CONNECTION**

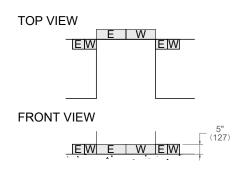


A properly-grounded, horizontally-mounted electrical receptacle should be installed according to this drawing



To connect to the water supply system, a 1/4" NPT waterline with accessible shut-off valve must be supplied.

Connection(s) placement within the opening may require additional cabinet depth.



### **INSTALLATION REQUIREMENTS**

If the appliance(s) is not connected through the side profile trims to secured cabinetry anti-tip brackets must be installed.

A separate circuit breaker servicing only this appliance is recommended. For installation of multiple products in combination, refer to the Built-in Food Preservation Design Guide. Dimensions in parentheses are millimeters unless otherwise specified.